### **ENVIRONMENTAL CHEMISTS**

Date of Report: January 6, 1997 Date Received: December 26, 1996

Project: Metro Self Monitor, PO #M55608 Date Samples Extracted: December 26, 1996 Date Extracts Analyzed: December 31, 1996

## RESULTS FROM THE ANALYSIS OF THE WATER SAMPLE FOR CHROMIUM, COPPER, NICKEL, ZINC USING METHOD 6010

## Samples Processed Using Method 3005A

Results Reported as mg/L (ppm)

| Sample ID   |   | Chromium | Copper | <u>Nickel</u> | <u>Z</u> i | <u>inc</u> |
|-------------|---|----------|--------|---------------|------------|------------|
| M55608      |   | 0.47     | 0.73   | 0.37          | 0.         | .22        |
|             |   |          |        |               |            |            |
| Method Blan | k | < 0.05   | < 0.05 | < 0.05        | <0.        | .05        |

### **ENVIRONMENTAL CHEMISTS**

Date of Report: January 6, 1997 Date Received: December 26, 1996

Project: Metro Self Monitor, PO #M55608

# QUALITY ASSURANCE RESULTS FOR TOTAL METALS BY INDUCTIVELY COUPLED PLASMA (ICP) (METHOD 6010)

Laboratory Code: 74654 (Duplicate)

| Analyte: | Reporting<br>Units | Sample<br>Result | Duplica<br>Result | the same and the s | Acceptance<br><u>Criteria</u> |
|----------|--------------------|------------------|-------------------|--|-------------------------------|
| Chromium | mg/L (ppm)         | <0.05            | <0.05             | the state of the s | 0-20                          |
| Copper   | mg/L (ppm)         | 0.62             | 0.67              |  | 0-20                          |
| Nickel   | mg/L (ppm)         | <0.05            | <0.05             | nm   | 0-20                          |
| Zinc     | mg/L (ppm)         | 5.4              | 5.5               | 2  | 0-20                          |

Laboratory Code: 74654 (Matrix Spike)

|          | Reporting  | Spike | Sample | % F  | Recovery | Acceptance | Relative<br>Percent |
|----------|------------|-------|--------|------|----------|------------|---------------------|
| Analyte: | Units      | Level | Result | MS   | MŠD      | Criteria   | Difference          |
|          |            |       |        |      |          |            |                     |
| Chromium | mg/L (ppm) | 5     | < 0.05 | 94   | 98       | 80-120     | 4                   |
| Copper   | mg/L (ppm) | 5     | 0.62   | 91   | 95       | 80-120     | 4                   |
| Nickel   | mg/L (ppm) | 10    | < 0.05 | 93   | 97       | 80-120     | 4                   |
| Zinc     | mg/L (ppm) | 5     | 5.4    | 89 b | 96 b     | 80-120     | 8 b                 |

Laboratory Code: Spike Blank

| Analyte:       | Reporting<br>Units       | Spike<br>Level |          | Recovery<br>MSD | Acceptanc<br>Criteria | Relative e Percent Difference |
|----------------|--------------------------|----------------|----------|-----------------|-----------------------|-------------------------------|
| Chromium       | mg/L (ppm)               | 5              | 97       | 98              | 80-120                | 1                             |
| Copper         | mg/L (ppm)               | 5              | 95       | 95              | 80-120                | 0                             |
| Nickel<br>Zinc | mg/L (ppm)<br>mg/L (ppm) |                | 96<br>98 | 96<br>98        | 80-120<br>80-120      | 0                             |

nm - The analyte was not detected in one or more of the duplicate analyses. Therefore, calculation of the RPD is not applicable.

b - The analyte was spiked at a level that was less than five times that present in the sample. Matrix spike recoveries may not be meaningful.

### **ENVIRONMENTAL CHEMISTS**

James E. Bruya, Ph.D. Beth M. Albertson, M.S. Bradley T. Benson Kelley D. Wilt 3012 16th Avenue West Seattle, WA 98119-2029 TEL: (206) 285-8282 FAX: (206) 283-5044

January 6, 1997

### INVOICE # 97ACU0106-1 DUPLICATE COPY

Accounts Payable Alaskan Copper Works 628 South Hanford Seattle, WA 98134

RE: Project Metro Self Monitor, PO #M55608: Results of testing requested by Gerry Thompson, Project Manager for material submitted on December 26, 1996.

| 1 water sample analyzed for         | 어제 등 시민들을 가장 보다를 하는 것이 되었다. |
|-------------------------------------|-----------------------------|
| Chromium, Copper, Nickel, and Zinc  | - 성명 글림 강추 (글글, 32) - 82    |
| using Method 6010 @ \$65 per sample | <u>\$ 65.00</u>             |
| 걸으로의 모든 기가 되게 되지 않다.                |                             |
| Amount Due                          | \$ 65.00                    |

| FŘIEDMAN & BRUYA,      | INC. |
|------------------------|------|
| 3012 16th Avenue West  |      |
| Seattle, WA 98119-2029 |      |
| (206) 285-8282         |      |

| KNJ.   | ΑI |
|--------|----|
| 1/2.26 | •  |

|                                       | SA                   | MPLE CH                | AIN OF         | CUSTODY         | 11:09                |          |
|---------------------------------------|----------------------|------------------------|----------------|-----------------|----------------------|----------|
| Send Report To: Company Address 628 H | KAN Coppe            | e Work                 | k              | Contact         | GERAD Tho            | mpsin    |
| City, State, Zip SEA                  | Hla un               | <b>9\$/7</b><br>FAX #_ | 4              |                 |                      |          |
| Phone # (706) <b>3</b> 8              | 77-8779              | FAX #                  | (206)          | 382-4700        | Date 12-26-5         | 6        |
| SITE NO.                              |                      | PROJI                  | ECT NAME       |                 | PURCHASE ORDE        | ER#      |
| 7278                                  | n                    | METRO Sel              | f man          | tone /          | n55608               |          |
| SAMPLERS (signature)                  |                      |                        |                |                 | PROJECT LOCAT        | ION ,    |
| Sent 5. 9                             |                      |                        |                | 3               | 200 6th Ave          | ς.       |
| REMARKS                               |                      |                        |                |                 | SAMPLE DISPOSAL INFO |          |
|                                       |                      |                        |                |                 | Return Samples       | ,        |
| Sample #                              | Date/Time<br>Sampled | Type of<br>Sample      | # of<br>Jars   | Lab<br>Sample # | Analyse<br>Requeste  |          |
| M55608                                | 12/20/16 10:00       | Hzo                    | 1              | 74678           |                      | li ZA    |
|                                       |                      |                        |                |                 |                      |          |
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|                                       |                      |                        |                |                 |                      |          |
|                                       |                      |                        | 77.            |                 |                      |          |
|                                       |                      |                        |                |                 |                      | •        |
|                                       | 120                  |                        |                |                 |                      |          |
|                                       |                      |                        |                |                 |                      |          |
| SIGNATURE<br>Reliquished by           | PR                   | INT NAME               |                | COMPANY         | Date                 | Time     |
| De 199                                | - GERAL              | D Thomps               | 6              | ACW             | 12/26/56             | 10:25 Am |
| Received by:                          | Kup.                 | - Johns                | المه           | F&B, I          | 12/26/96             | 10:25Am  |
| Relinquished by:                      |                      | 3.                     |                |                 |                      |          |
| Received by:                          |                      |                        |                |                 |                      |          |
|                                       |                      | <del></del>            |                |                 |                      |          |

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January 6, 1997

Gerry Thompson, Project Manager Alaskan Copper Works 628 South Hanford Seattle, WA 98134

Dear Mr. Thompson:

Included are the results from the testing of material submitted on December 26, 1996 from your Metro Self Monitor, PO #M55608 project.

We appreciate this opportunity to be of service to you and hope you will call if you should have any questions.

Sincerely,

FRIEDMAN & BRUYA, INC.

Kurt Johnson Chemist

keh

Enclosures ACU0106R.DOC

